

OPEN

## Indefinite Quantity Construction Contract - State of Georgia

Sourcewell (formerly known as the National Joint Powers Alliance or NJPA), issues this Invitation for Bid (IFB) to provide Indefinite Quantity Construction Contracting (IQCC) services to all Sourcewell Members including government agencies, education agencies such as colleges and universities, and non-profits agencies in the State of Georgia. Each contract will have an initial term of one year and bilateral option provision for three additional one- year terms. The Estimated Annual Value per contract is \$2,000,000.00. One additional one-year renewal-extension may be offered by Sourcewell to Vendor beyond the original four-year term if Sourcewell determines such action to be in the best interests of Sourcewell and its Members.

IQCC is a contracting procurement system that provides facility owner's access to contractors to provide construction, repair and renovation services over an extended period of time.

Interested bidders are required to attend a pre-bid seminar that will be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and reviewing the Sourcewell Procurement Portal system for responding to the IFB. Attendance at one of the below seminars is a mandatory condition of bidding.

### March 16, 2020 @ 9:00 AM ET

Hampton Inn  
875 West 1<sup>st</sup> St. NW  
Rome, GA 30161

### March 16, 2020 @ 2:00 PM ET

Gwinnett Technical College-Lawrenceville Campus  
Building 100, Room 401 – Parking Lots A & B  
5150 Sugarloaf Parkway  
Lawrenceville, GA 30043

### March 17, 2020 @ 2:00 PM ET

Courtyard Augusta  
1045 Stevens Creek Road  
Augusta, GA 30907

### March 18, 2020 @ 9:00 AM ET

Courtyard Macon  
3990 Sheraton Drive  
Macon, GA 31210

### March 18, 2020 @ 2:00 PM ET

Hampton Inn – Columbus North  
7390 Bear Lane  
Columbus, GA 31909

### March 19, 2020 @ 9:00 AM ET

Courtyard by Marriott  
3019 Kensington Court  
Albany, GA 31721

### March 19, 2020 @ 2:00 PM ET

Hampton Inn - Valdosta Conference Center  
2 Meeting Place Drive  
Valdosta, GA 31601

### March 20, 2020 @ 9:00 AM ET

Hilton Garden Inn - Airport  
80 Clyde E. Martin Drive  
Savannah, GA 31408

## Important Dates

Bid Due Date:

**April 8, 2020 at 4:30 pm CDT**

To obtain a copy of the complete IFB, register for a mandatory pre-bid seminar, ask questions related to the IFB, or to submit a Bid, please use the link below.

[Sourcewell Procurement Portal](#) 



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[Sourcewell for Vendors](#) →

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## Indefinite Quantity Construction Contract - State of Georgia

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IQCC is a contracting procurement system that provides facility owner's access to contractors to provide construction, repair and renovation services over an extended period of time.

Interested bidders are encouraged to attend a pre-bid seminar that will be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and reviewing the Sourcewell Procurement Portal system for responding to the IFB. In response to public health guidance related to the COVID-19 pandemic, Sourcewell has re-scheduled all of the pre-bid seminars for these contract opportunities as an online web conference. The web conference will be conducted as a webinar on the following date and time:

**Friday, March 20, 2020 1:00 pm, Eastern Daylight Time**

Log-in directions for the web conference will be provided to those registered for this opportunity in the Sourcewell Procurement Portal.

The requirement to attend a pre-bid seminar as stated in Book 1, Section Two, Article 5, has been waived. Bidders are not required to attend a pre-bid seminar to be deemed responsive.

### Important Dates

Bid Due Date:  
**April 8, 2020 at 4:30 pm CDT**

To obtain a copy of the complete IFB, register for a mandatory pre-bid seminar, ask questions related to the IFB, or to submit a Bid, please use the link below.

[Sourcewell Procurement Portal](#) 

**AFFIDAVIT OF PUBLICATION**



**STATE OF MINNESOTA )  
COUNTY OF HENNEPIN )**

**650 3rd Ave. S, Suite 1300 | Minneapolis, MN | 55488**

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

<u>Dates of Publication</u>	<u>Advertiser</u>	<u>Account #</u>	<u>Order #</u>
StarTribune 03/23/2020	SOURCEWELL	1000125650	350436
StarTribune 03/30/2020	SOURCEWELL	1000125650	350436

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: **\$302.40**

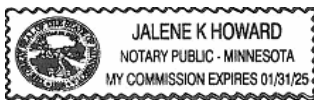
5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

*Terri Swanson*

Subscribed and sworn to before me on: 03/30/2020

*Jalene K. Howard*



Notary Public



# CLASSIFIEDS + PUBLIC NOTICES

STARTRIBUNE.COM/CLASSIFIEDS • 612.673.7000 • 800.927.9233

**National Joint Powers Alliance**  
N/A  
D-4-A11  
The Board of Trustees of the Sour...

Advertiser: **0000350436-01**  
Agency: **N/A**  
Section-Page-Zone(s): **1 Col x 2.38 in**  
Description: **0**  
Ad Number: **0000350436-01**  
Insertion Number: **N/A**  
Size: **1 Col x 2.38 in**  
Color Type: **0**

**StarTribune**  
Monday, March 30, 2020

**General Policies**  
Review your ad on the first day of publication. If there are mistakes, notify us immediately. We will make changes for errors and adjust your bill, but only if we receive notice on the first day the ad is published. We limit our liability in this way, and we do not accept liability for any other damages which may result from error or omission in or of an ad. All copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is also subject to credit approval.

**Legal Notices**  
**IMPORTANT INFORMATION REGARDING PROPERTY ASSESSMENTS**  
This may affect your 2021 property taxes  
The Open Book meeting for the City of St. Anthony Village will meet on April 13, 2020, at 5:00 p.m. at City Hall, 3301 Silver Lake Road. The purpose of this meeting is to determine whether property in the jurisdiction has been properly valued and classified by the assessor.

**Proposals for Bids**  
The Board of Trustees of the Sourcwell Risk Management Pool, in compliance with Minnesota Statutes section 471.6161 is requesting proposals, on either a stand-alone (unbundled) or an integrated (bundled) basis, for Medical Claims Administrative Services, Individual and Aggregate Stop Loss Coverage, Prescription Drug Claims Administration, and Consolidated Billing Services on behalf of its member participants according to the specifications and conditions within the Request for Proposal. A complete copy of the RFP and supporting documents can be found on the Sourcwell Procurement Portal (https://portal.sourcwell-mn.gov). Only proposals submitted through the Sourcwell Procurement Portal will be considered. Proposals are due no later than April 22, 2020, at 4:30 p.m. Central Time, and late proposals will not be considered.

**395 Misc. For Sale & Wanted**  
**6 Display Cabinets for Sale**  
Best offer. 763-786-7303  
**FARM RAISED BEEF QUARTERS OR HAS 52VES** Dress weight, \$2.95/lb, \$20 for delivery. 320-241-4207  
**WANTED FREON R12. We pay CASH.** R12 R500 R111. Convenient, certified professionals. 312-291-9169. RefrigerantFinders.com/ad

**404 Dogs**  
**German Shepherd Pups** Reg, shots, wrmd, vet chk, health cert, dewes removed \$500 MNK298955. 218-831-7975  
**GERMAN SHEPHERD PUPS** Top working German lines, excellent pedigree, outgoing. M/F \$950. 651-230-4256  
**GREAT PYRENEES PUPPIES** 8 wks, 1st shots, wormed, Socialized with kids. \$650. 763-227-7353  
**LAB AKC PUPS** Black & yellow. Great hunting/family dogs! Shots, hip/eye guarantee. \$500. 507-360-1869  
**LAB PUPS** AKC reg, shots and dewormed. Blk, choc, ylw, white. M \$550 and F \$750 612-584-7417

**StarTribune**  
All rental advertising in the Star Tribune is subject to the laws which make it illegal to advertise "any preference, limitation or discrimination based on race, color, national origin, ancestry, religion, creed, sex, marital status, sexual orientation, handicap, disability, familial status or status regarding public assistance or an intention to make any such preference, limitation or discrimination". The Star Tribune will not knowingly accept any advertisements which are in violation of the law. All dwellings advertised in the Star Tribune publications are available on an equal opportunity basis.  
Resources:  
Mpls. Civil Rights 612-673-3012  
MN Human Rights 651-296-5663  
Rental Home Line 612-728-5767  
HUD 1-800-669-9777

**Where to sell your wares.**  
To place an ad, call 612.673.7000, fax 612.673.4884 or go to startribune.com/placeads.

**Legal Notices**  
Nicole Miller  
City Clerk

**320 Art & Art Goods**  
**PURCHASING FINE ART & LTD EDITION PRINTS.** 612-501-8998 modfineart@gmail.com

**404 Dogs**  
**Bernese Mountain Dog** AKC pups, M/F, ready April \$1,100 Ridgeviewpuppies@gmail.com  
**COCKER SPANIEL PUPS** APR 3 males. Red & white parti. \$450. Shots, wormed. Call 507-455-0043  
**English Bulldog, Rare Colored AKC Puppies** Chococolatecitybulldogs.com 612-242-3797  
**English Springer Spaniel** AKC B/W & L/W. Shots dew claws removed, microchipped. Parents hunt. Guaranteed. \$700-\$800. 507-530-8433

**Maltese Pups**  
M \$350 F \$550. 1st shots. Non-Shed. 712-441-1863K  
**Poodles, Standard, AKC** Fam rsd OFA tested, parents, vet chkd, shots, rdy, Silvers creams, \$1250. 218-990-2050  
**Springer Spaniels** Several Springer Spaniel puppies, 6 months to 1 yr. Several colors available. Call or text. 218-886-1779

**633 APTS & CONDOS UNFURN. NW, SW & WEST SUBURBS**  
**Golden Valley** Huge 1BR, CA, walk-in closet, dishwasher, gar, avail, heat paid, security! \$1050. Avl immed. Cat OK. Near Bus. 612-670-1104

**StarTribune**

**Place an ad today.**  
Call 612.673.7000, fax 612.673.4884 or go to startribune.com/placeads.

**371 Jewelry & Precious Metals**  
**PAYING CASH - NOT A CHECK!** Gold/silver coins, diamonds, estate jewelry. 41 yrs in biz. WCCO's #1 Appraiser. 881-1st St. S. Minneapolis. House, bank, office calls. 612.802.9868

**GERMAN SHEPHERD PUPS**  
AKC. Exc temp. Genetic guarantee. 715-537-5413. www.jerhard.com  
**GERMAN SHEPHERD PUPS** AKC, ready to go. 218-457-1352

**Wheaten Terrier Soft Coated** Avail 4/2 Dont shed & hypoallergenic \$800-850 M/F Parents on site 641-210-9006

**VEHICLES WANTED**  
**\$150 To \$800 For Most Junkers** and repairables. 612-781-1804

**Mortgage Foreclosures**  
**20-112836 NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: October 27, 2005  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$180,000.00  
MORTGAGOR(S): David J. Oie and Nancy L. Oie, husband and wife  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.  
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
MIN#: 100272405081921587  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: USA Funding Corp.  
SERVICER: Wells Fargo Bank, N.A.  
DATE AND PLACE OF FILING: Filed January 13, 2006, Anoka County Recorder, as Document Number 19 81281.006  
ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Fargo Bank, N.A.  
LEGAL DESCRIPTION OF PROPERTY: That part of the North Half of the Southeast Quarter and the South Half of the South Half of the Northeast Quarter of Section 4, Township 33 Range 23, Anoka County, Minnesota described as follows:  
Commencing at a point on the West line of said North Half of the Southeast Quarter said point being 1250 feet North of the Southwest corner of said North Half of the Southeast Quarter (as measured at right angles) thence Easterly on a line 1250 feet Northerly of and parallel with the South line of said North Half of the Southeast Quarter, a distance of 1385 feet for actual point of beginning; thence continue Easterly on a line extended, 150 feet; thence North, at a right angle, 350 feet; thence West, at a right angle, 150 feet; thence South, at a right angle, 350 feet to the point of beginning, together with an easement for roadway purposes over the North 66 feet of the South 1250 feet of said North Half of the Southeast Quarter.  
PROPERTY ADDRESS: 2415 NE 225th Ave, East Bethel, MN 55005  
PROPERTY IDENTIFICATION NUMBER: 04-33-23-14-0008  
COUNTY IN WHICH PROPERTY IS LOCATED: Anoka  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$143,774.43  
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: April 27, 2020, 10:00am  
PLACE OF SALE: Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.  
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on October 27, 2020, or the next business day if October 27, 2020 falls on a Saturday, Sunday or legal holiday.  
\*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: February 24, 2020  
Assignee of Mortgagee: SHAPIRO & ZIELKE, LLP  
BY Lawrence P. Zielke - 152559  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee: Shapiro & Zielke, LLP  
12550 West Frontage Road, Suite 200 Burnsville, MN 55337  
(952) 831-4060  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR  
3/9, 3/16, 3/23, 3/30, 4/6, 4/13/20 Star Tribune

**Mortgage Foreclosures**  
**20-112860 NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: February 22, 2006  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$283,500.00  
MORTGAGOR(S): Heidi M. Pearson and Timothy L. Pearson, wife and husband  
MORTGAGEE: Chase Bank USA, N.A.  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Chase Bank USA, N.A.  
SERVICER: Nationstar Mortgage LLC d/b/a Mr. Cooper  
DATE AND PLACE OF FILING: Filed March 28, 2006, Hennepin County Registrar of Titles, as Document Number 4240949, thereafter modified by Loan Modification Agreement recorded on May 24, 2010 as Document Number 14756364; thereafter modified by Loan Modification Agreement recorded on September 25, 2014 as Document Number T05202693  
ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association; thereafter assigned to Federal National Mortgage Association; thereafter assigned to Nationstar Mortgage LLC d/b/a Mr. Cooper.  
LEGAL DESCRIPTION OF PROPERTY: Lot 27, Block 2, Meadow Lawn Estates 3rd Addition  
REGISTERED PROPERTY  
PROPERTY ADDRESS: 3820 Union Terr Ln N, Minneapolis, MN 55441  
PROPERTY IDENTIFICATION NUMBER: 13-118-22-31-0055 COT# 861259  
COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$283,251.23  
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: May 4, 2020, 10:00AM  
PLACE OF SALE: Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the

**Mortgage Foreclosures**  
mortgagor(s) the personal representatives or assigns.  
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 4, 2020, or the next business day if November 4, 2020 falls on a Saturday, Sunday or legal holiday.  
\*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: March 9, 2020  
Nationstar Mortgage LLC d/b/a Mr. Cooper  
Assignee of Mortgagee: SHAPIRO & ZIELKE, LLP  
BY Lawrence P. Zielke - 152559  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee: Shapiro & Zielke, LLP  
12550 West Frontage Road, Suite 200 Burnsville, MN 55337  
(952) 831-4060  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR  
3/16, 3/23, 3/30, 4/6, 4/13, 4/20/20 Star Tribune

**Mortgage Foreclosures**  
**20-112786 NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: February 24, 2011  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$95,000.00  
MORTGAGOR(S): Daniel F. Nicholson, a married person  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.  
MIN#: 1010104-005133391-3  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: State Bank & Trust  
SERVICER: Carrington Mortgage Services, LLC  
DATE AND PLACE OF FILING: Filed February 28, 2011, Hennepin County Registrar of Titles, as Document Number T4838276, thereafter modified by Loan Modification Agreement recorded on July 24, 2017 as Document Number T05461108  
ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association; thereafter assigned to Wilmington Savings Fund Society, FSB, as Trustee of Quercus Mortgage Investment Trust.  
LEGAL DESCRIPTION OF PROPERTY: Lot 1, Block 3, Pearson Park 2nd Addition  
REGISTERED PROPERTY  
PROPERTY ADDRESS: 817 Sunkist Pkwy, Brooklyn Park, MN 55444  
PROPERTY IDENTIFICATION NUMBER: 24-119-21-24-0071 COT# 133107  
COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$179,880.10  
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise

**Mortgage Foreclosures**  
to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT, to the power of sale contained in said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.  
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on October 27, 2020, or the next business day if October 27, 2020 falls on a Saturday, Sunday or legal holiday.  
\*THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: March 2, 2020  
Wilmington Savings Fund Society, FSB, as Trustee of Quercus Mortgage Investment Trust  
Assignee of Mortgagee: SHAPIRO & ZIELKE, LLP  
BY Lawrence P. Zielke - 152559  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee: Shapiro & Zielke, LLP  
12550 West Frontage Road, Suite 200 Burnsville, MN 55337  
(952) 831-4060  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR  
3/9, 3/16, 3/23, 3/30, 4/6, 4/13/20 Star Tribune

**Mortgage Foreclosures**  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: First Solution Lending, Inc.  
SERVICER: Carrington Mortgage Services, LLC  
DATE AND PLACE OF FILING: Filed September 1, 2006, Hennepin County Recorder, as Document Number 8859978  
ASSIGNMENTS OF MORTGAGE: Assigned to: The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificated Holders of the CWABS Inc., Asset-Backed Certificates, Series 2006-19  
LEGAL DESCRIPTION OF PROPERTY: Lot of Block 7, Vinton Park Addition to Minneapolis  
PROPERTY ADDRESS: 3640 5th Ave S, Minneapolis, MN 55409  
PROPERTY IDENTIFICATION NUMBER: 03-028-14-44-0008  
COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$179,880.10  
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT, to the power of sale contained in said mortgage, the above described property or the sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: May 22, 2020, 10:00AM  
PLACE OF SALE: Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.  
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 22, 2020, or the next business day if November 22, 2020 falls on a Saturday, Sunday or legal holiday.  
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Dated: March 23, 2020  
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, as Successor Indenture Trustee to JPMorgan Chase Bank, N.A., as Indenture Trustee for the CWABS Revolving Home Equity Loans, Asset Backed Notes, Series 2004-L  
Assignee of Mortgagee: SHAPIRO & ZIELKE, LLP  
BY Lawrence P. Zielke - 152559  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee: Shapiro & Zielke, LLP  
12550 West Frontage Road, Suite 200 Burnsville, MN 55337  
(952) 831-4060  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR  
3/9, 4/6, 4/13, 4/20, 4/27, 5/4/20 Star Tribune

**IMMEDIATE OPENINGS APPLY TODAY**  
**YOUR LOCAL NEWSPAPER DISTRIBUTOR IS IN NEED OF CARRIERS.**  
» Must be at least 18 years old  
» Must have reliable transportation  
» Must have valid driver's license and current auto insurance  
**Rise & Shine to extra income!**

**Call now.**  
**612-673-7473**

**Earn up to \$1,500 a month plus tips in as little as 4 hours a day.**

**StarTribune**  
**CDL DRIVERS WANTED**  
Start part time delivering for Star Tribune—Minnesota's largest media company—with opportunities for full-time hours available. We offer a great working atmosphere and part-time weekend shifts **start at \$17/hour.**

**APPLY ONLINE AT**  
**StarTribuneCompany.com/work-for-us**

**StarTribune**

**StarTribune**  
**Monday, March 30, 2020**  
**CDL DRIVERS WANTED**  
Start part time delivering for Star Tribune—Minnesota's largest media company—with opportunities for full-time hours available. We offer a great working atmosphere and part-time weekend shifts **start at \$17/hour.**  
**APPLY ONLINE AT**  
**StarTribuneCompany.com/work-for-us**





**PROOF OF PUBLICATION  
STATE OF GEORGIA**

**PUBLIC NOTICE**

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 3 time(s) in said newspaper on 02/24/2020 and last date of Publication 03/09/2020.

GORDIAN  
30 PATEWOOD DRIVE, SUITE 180  
GREENVILLE, SC 29615

Invoice/Order Number:	0000608557
Ad Cost:	\$11,868.00
Paid:	\$11,868.00
Balance Due:	\$0.00

Signed M. Light  
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 10th day of March, 2020 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed Sarah Perez  
(Notary)

Please see Ad on following page(s).

**SARAH PEREZ**  
Notary Public - State of New York  
No.01PE6397402  
Qualified in Erie County  
My Commission Expires 09/03/2023

GORDIAN  
30 PATEWOOD DRIVE, SUITE 180  
GREENVILLE, SC 29615

Invoice/Order Number: 0000608557  
Ad Cost: \$11,868.00  
Paid: \$11,868.00  
Balance Due: \$0.00

**Sourcewell (Formerly NJPA) Invitation for Bid**  
IFB# GA-040820  
State of Georgia

**Indefinite Quantity Construction Contract**

Sourcewell (formerly known as the National Joint Powers Alliance or NJPA), issues this Invitation for Bid (IFB) to provide Indefinite (IQCC) services to all Sourcewell Members including government agencies, education agencies such as colleges and universities, and Each contract will have an initial term of one year and bilateral option provision for three additional one-year terms. The Estimated Value is \$2,000,000.00.

This IFB consist of four Books:

- Book 1: Project Information and Instructions to Bidders
- Book 2: IQCC Standard Terms and Conditions; General Terms and Conditions
- Book 3: Construction Task Catalog®
- Book 4: Technical Specifications

IQCC is a contracting procurement system that provides facility owner's access to contractors to provide construction, repair and r period of time.

Interested bidders are required to attend a pre-bid seminar that will be conducted for the purpose of discussing the IQCC procurement and reviewing the Sourcewell Procurement Portal system for responding to the IFB. Attendance at one of the below seminars is

**March 16, 2020 @ 9:00 AM ET**

Hampton Inn  
875 West 1st St. NW  
Rome, GA 30161

**March 16, 2020 @ 2:00 PM ET**

Gwinnett Technical College-Lawrenceville Campus  
Building 100, Room 401 - Parking Lots A & B  
5150 Sugarloaf Parkway  
Lawrenceville, GA 30043

**March 17, 2020 @ 2:00 PM ET**

Courtyard Augusta  
1045 Stevens Creek Road  
Augusta, GA 30907

**March 18, 2020 @ 9:00 AM ET**

Courtyard Macon  
3990 Sheraton Drive  
Macon, GA 31210

**March 18, 2020 @ 2:00 PM ET**

Hampton Inn - Columbus North  
7390 Bear Lane  
Columbus, GA

**March 19, 2020 @ 9:00 AM ET**

Courtyard by Marriott  
3019 Kensington Court  
Albany, GA 31721

**March 19, 2020 @ 2:00 PM ET**

Hampton Inn - Valdosta Conference Center  
2 Meeting Place Drive  
Valdosta, GA 31601

**March 20, 2020 @ 9:00 AM ET**

Hilton Garden Inn - Airport  
80 Clyde E. Martin Drive  
Savannah, GA 31408

Interested bidders can pre-register for the pre-bid seminar by visiting the Sourcewell Procurement Portal at <https://portal.sourcewell.com> and selecting the desired solicitation from the open solicitations list. All Bidders must have a Sourcewell Profile as a Plan Taker for this Bid opportunity, which will enable the Bidder to download the Bid Documents, to receive email notification to download all documents, and to submit a bid online.

Bids are due no later than 4:30 p.m. Central Time on April 8, 2020. Late bids will be rejected.

Questions related to this bid must be submitted through the Sourcewell Procurement Portal only by clicking on the "Submit a Question" button.

02-24/2020, 03-02 and 03-09/2020

# AFFIDAVIT OF PUBLICATION

ATTORNEY OR AGENCY: DONG LEE  
30 PATEWOOD DRIVE  
SUITE 350  
GREENVILLE, SC 29615

ACCOUNT NUMBER: 48985  
AD NUMBER: 0003262518-01  
PO NUMBER:

STATE OF GEORGIA  
COUNTY OF RICHMOND

Personally appeared before me, **Tony Bernados**, to me known, who being sworn, deposes and says: That he/she is the authorized agent of GateHouse Media Georgia Holdings, Inc, doing business in said County under the trade name of **The Augusta Chronicle**, a newspaper in said County; That he/she is authorized to make affidavits of publication on behalf of said publisher company: **The Augusta Chronicle**; that said newspaper is of general circulation in said county and in the area adjacent thereto; that he/she has reviewed the regular editions of said newspapers published on:

02/24/2020, 03/02/2020, 03/09/2020

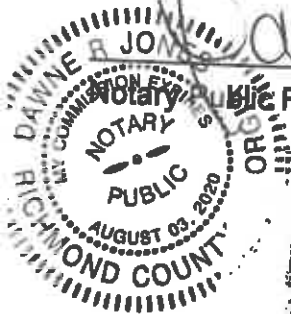
and finds that the following advertisement appeared in each of said editions, to-wit:

Sworn to and subscribed before me

(deponent)

This 11th day of March, 2020

Public Richmond County, Georgia.



Interested bidders can participate in the pre-bid meeting by visiting the Internet Procurement Portal at: [www.gsa.gov](http://www.gsa.gov). A hard copy of the RFP may be obtained by visiting the Internet Procurement Portal at [www.gsa.gov](http://www.gsa.gov). The RFP is available for review at the following locations: **March 16, 2020 @ 2:00 PM ET** - Courtyard Augusta, 1045 Stevens Creek Road, Augusta, GA 30907  
**March 17, 2020 @ 2:00 PM ET** - Courtyard Augusta, 1045 Stevens Creek Road, Augusta, GA 30907  
**March 18, 2020 @ 2:00 PM ET** - Courtyard Augusta, 1045 Stevens Creek Road, Augusta, GA 30907  
**March 19, 2020 @ 2:00 PM ET** - Courtyard Augusta, 1045 Stevens Creek Road, Augusta, GA 30907  
**March 20, 2020 @ 2:00 PM ET** - Courtyard Augusta, 1045 Stevens Creek Road, Augusta, GA 30907



AFFIDAVIT OF PUBLICATION  
SAVANNAH MORNING NEWS

STATE OF GEORGIA,  
COUNTY OF CHATHAM

Personally appeared before me, Alaina Fincher, to me known who being sworn, deposes and says:  
That he/she is the authorized agent of GateHouse Media, Georgia Holdings, Inc., d. b. a. Savannah  
Morning News in Chatham County, Georgia;

That he/she is authorized to make affidavits of publication on behalf of said company; That said  
newspaper is of general circulation in said county and in the area adjacent thereto; That said  
newspaper is the legal organ for publication in Chatham County, Georgia; That he/she has reviewed  
the regular editions of the Savannah Morning News, published:

Feb 24, 2020

March 2, 2020

March 9, 2020

\_\_\_\_\_, 2020

And finds that the following advertisement to wit:

appeared in each of said editions.

Sworn to and subscribed before me;

Al Fincher

(Deponent)

This 9 day of March, 2020

Eugene J Cronk

Notary Public; Chatham County, GA.

EUGENE J CRONK  
Notary Public, Chatham County, Georgia  
My Commission Expires January 24, 2022

**THE ALBANY HERALD  
PUBLISHING COMPANY INC.**

**Affidavit of Publication**

Georgia, Dougherty County

Personally, appeared before the undersigned, an officer, authorized to administer oaths, Cheryl Frakes, who being sworn, says that she is an Employee of The Albany Herald Publishing Inc. a corporation with principle offices at Albany, Dougherty County, Georgia, and having general circulation within the area of Dougherty, Early, Clay, Calhoun, Mitchell, Decatur, Baker, Worth, Lee, Terrell, Miller, Randolph, Turner, Sumter and Seminole counties, and that the ad for

Legal notice

SERVICE BY PUBLICATION, a True Copy of which is affixed hereto, was published in the Albany Herald in all its editions for

2/24, 3/2 + 9 2020

Cheryl Frakes

Cheryl Frakes

Sworn to and subscribed before

me at Albany, Georgia this 7

Day of April, 2020

[Signature]

Notary Public





Sourcewell (Formerly NJPA) Invitation for Bid

IFB# GA-040820  
State of Georgia  
Indefinite Quantity Construction Contract  
Sourcewell (formerly known as the National Joint Powers Alliance or NJPA), issues this Invitation for Bid (IFB) to provide Indefinite Quantity Construction Contracting (IQCC) services to all Sourcewell Members including government agencies, education agencies such as colleges and universities, and non-profits in the State of Georgia. Each contract will have an initial term of one year and bilateral option provision for three additional one-year terms. The Estimated Annual Value per contract is \$2,000,000.00.

This IFB consist of four Books:  
Book 1: Project Information and Instructions to Bidders

Book 2: IQCC Standard Terms and Conditions; General Terms and Conditions

Book 3: Construction Task Catalog

Book 4: Technical Specifications

IQCC is a contracting procurement system that provides facility owner's access to contractors to provide construction, repair and renovation services over an extended period of time.

Interested bidders are required to attend a pre-bid seminar that will be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and reviewing the Sourcewell Procurement Portal system for responding to the IFB. Attendance at one of the below seminars is a mandatory condition of bidding.

March 16, 2020 @ 9:00 AM ET  
Hampton Inn  
875 West 1st St. NW  
Rome, GA 30161

March 16, 2020 @ 2:00 PM ET  
Gwinnett Technical College-Lawrenceville  
Campus  
Building 100, Room 401 - Parking Lots A & B  
5150 Sugarloaf Parkway  
Lawrenceville, GA 30043

March 17, 2020 @ 2:00 PM ET  
Courtyard Augusta  
1045 Stevens Creek Road  
Augusta, GA 30907

March 18, 2020 @ 9:00 AM ET  
Courtyard Macon  
3990 Sheraton Drive  
Macon, GA 31210  
March 18, 2020 @ 2:00 PM ET  
Hampton Inn - Columbus North  
7390 Bear Lane  
Columbus, GA 31909

March 19, 2020 @ 9:00 AM ET  
Courtyard by Marriott  
3019 Kensington Court  
Albany, GA 31721

March 19, 2020 @ 2:00 PM ET  
Hampton Inn - Valdosta Conference Center  
2 Meeting Place Drive  
Valdosta, GA 31601

March 20, 2020 @ 9:00 AM ET  
Hilton Garden Inn - Airport  
80 Clyde E. Martin Drive  
Savannah, GA 31408

Interested bidders can pre-register for the pre-bid seminar by visiting the Sourcewell Procurement Portal at <https://proportal.sourcewell-mn.gov>.

An electronic copy of the IFB Documents, including the instructions for submitting a bid, may be obtained by visiting the Sourcewell Procurement Portal at <https://proportal.sourcewell-mn.gov> and selecting the desired solicitation from the open solicitations list. All Bidders must have a Sourcewell Procurement Portal account and be registered as a Plan Taker for this Bid opportunity, which will enable the Bidder to download the Bid Documents, to receive email notifications of the issuance of addenda, to download all documents, and to submit a bid online.

Bids are due no later than 4:30 p.m. Central Time on April 8, 2020. Late bids will be rejected.

Questions related to this bid must be submitted through the Sourcewell Procurement Portal only by clicking on the "Submit a Question" button for this specific bid opportunity.